

CURRICULUM VITAE

HUSAIN KASSIM

Education: M.A. (University of Karachi).
Ph.D. (University of Bonn).
Post-doctoral Fellowship (State University of New York at Buffalo).

Publications:

(A) Books:

- (1) *Islamicate Societies: A Case Study of Egypt and Muslim India Modernization, Colonial Rule and the Aftermath* (Lexington Press, 2012).
- (2) *Legitimizing Modernity in Islam: Muslim modus vivendi and Western Modernity* (Lewiston, New York: Edwin Mellen Press, 2005).
- (3) *Aristotle and Aristotelianism in Medieval Muslim, Jewish and Christian Philosophy* (Lanham-New York-Oxford: Austin & Winfield, 2000).
- (4) *Sarakhsī: The Doctrine of Juristic Preference in Islamic Jurisprudence and Concepts of Treaties and Mutual Relations* (San Francisco-London: Austin & Winfield, Publishers, 1995).

(B) Articles and other Publications:

- (1) An article “Acceleration of Fundamentalism” in *World History Encyclopedia, Era 9: Promises and Paradoxes, 1945-Present* edited by Fred Nadi and Jack Waskey, ABC-CLIO eBook Collection, Jun 2011.
- (2) An article “The Application of Sharia in India” with a Sidebar “The Qadi Ibn Battuta,” in *World History Encyclopedia, Era 5: Intensified Interactions, 1000-1500* edited by Alfred J. Andrea, ABC-CLIO eBook Collection, July 2011.
- (3) An article “Who is the Culprit? Terrorism and its Roots: Victims (Israelis) and Victims of Victims (Palestinians) in Light of Jacques Derrida’s Philosophical Deconstruction and Edward Said’s Literary Criticism,” published in *Forum on Public Policy*, the Journal of Oxford University Press, January 2011.
- (4) An article “A Discourse on No Discourse 9/11: Western Intellectuals and Muslim Intellectuals” published in *Forum on Public Policy*, the Journal of Oxford University, January 2010.
- (5) Articles (i) Application of Sharī'a in India during the Delhi Sultanate Period and (ii) Acceleration of Fundamentalism in *World History Encyclopedia*, May 2011.
- (6) A Book Chapter “Resisting the Enlightenment’s Universalizing Impulse” contributed in *The Double Binds of Ethics after the Holocaust* edited by John K. Roth, Julius Simon, and Jennifer L. Geddes (New York, N.Y: Palgrave Macmillan, June 2009).
- (7) A Book Chapter “Nothing can be Known or Done without the Involvement of Angels: Angels and Angelology in Islam and Islamic Literature” contributed in *The Concept of Celestial Beings – Origins, Development and Reception, Deuteroanonical and Cognate Literatur Yearbook, 2007* edited by Friedrich V. Reiterer, Tobia Nicklas and Karin Schöpflin (Berlin/New York: Walter de Gruyter, 2007), pp. 645-660.
- (8) “The Metaphysical Consequences of Absolutizing Enlightenment Epistemology and How to Undo Them” in *Proceedings of Metaphysics 2003, The Second World Conference*, Rome, July 2-6, 2003.
- (9) “Kant’s Enlightenment Project, its Inherent Difficulties and Consequences in Modernity” in *Papers of International Conference on Two Hundred Years after Kant* (Tehran: Allameh Tabatabai University, 2005), pp. 109-115.
- (10) Articles on (i) The Religious Rituals in ‘Islam’ and (ii) ‘Ramadan’ in *Encyclopedia of Religious Rites, Rituals and Festivals*, (Berkshire Publishing Group/Routledge, 2004).
- (11) Articles on (i) ‘Islamic Fundamentalism,’ (ii) ‘Jihad’ and (iii) ‘Muslim League’ in *Encyclopedia of the Developing World*, Fitzroy Dearborn Publishers, November, 2005.

- (12) "Sarakhsī's Doctrine of Juristic Preference as a Methodological Approach Toward Worldly Affairs (Ahkām al-Dunyā)" in *American Journal of Islamic Social Sciences*, Vol. 5, No.2, 1988, pp. 181-204.
- (13) "Issues of Human Rights in the Hostage Crisis between Iran and America: Its Implications in Islamic Law and International Law," *Abstracts of Papers in the Tenth Interamerican Congress of Philosophy*, 1982, p. 82.
- (14) "Islam in Contemporary World," ed. by P. Pullapilly, Book Review, *Ecumenical Studies*, Summer 1982.
- (15) "Toward Mahayana Buddhist Interpretation of Hermann Hesse's *Siddhartha*" in *Literature: East and West*, 3/74, Vol. XXVIII, 2-4, pp. 233-243.
- (16) "Kierkegaard's Thought," by Melantschuck, Book Review in *Philosophy and Phenomenological Research*, 1972, pp. 286-88.
- (17) "Existential Tendencies in Ghazālī and Kierkegaard" in *Islamic Studies*, Institute of Islamic Research, 1971, pp. 103-128.

(C) Presentations at Professional Meetings:

- (1) "Considering the Possibility of Applying the Autopoiesis Theory to the *Sharī'a* and *Qānūn* in Egypt as a Plurality of Legal Systems and the *Sharī'a* and the Ottoman *Qānūn* as its Alternative," a paper presented at the Association for the Study of the Middle East and Africa, October 11-13, 2012.
- (2) "The Egyptian Feminist Movement" a paper presented at Association for the Study of the Middle East and Africa, November 3-5, 2011.
- (3) "Who is the Culprit? Terrorism and its Roots: Victims (Israelis) and Victims of Victims (Palestinians) in Light of Jacques Derrida's Philosophical Deconstruction and Edward Said's Literary Criticism," a paper presented at Oxford Round Table: Terrorism The Clear and Present Danger, July 18-July 25, 2010.
- (4) "A Discourse on No Discourse 9/11: Western Intellectuals and Muslim Intellectuals," a paper presented at Oxford Round Table, 20th Anniversary, July 26- July 31, 2009.
- (5) "Metaphysical Consequences of Absolutizing Enlightenment Epistemology and How to Undo It," a paper presented at **Metaphysics 2003 Conference**, Rome, July 2003.
- (6) "The Concept of Existence (ürupçılıç) in Proclus and its Ramifications for Medieval Muslim, Jewish and Christian Philosophy," paper presented at the Annual Conference of the Global and Multicultural Dimensions of Ancient and Medieval Philosophy, SUNY at Binghamton, October 1996.
- (7) "Need to Reconstruct Classical Doctrines of *istihsān* and *maslaha* in Modern Islamic Legal System," a paper presented at the Annual Conference of the International Institute of Islamic Thought, Chicago, October 1995.
- (8) "Aristotle's Metaphysics of 'Being' and Epistemic of 'Substance' in Muslim Philosophy," a paper presented at the Annual Conference of Global and Multicultural Dimensions of Ancient and Medieval Philosophy, State University of New York, at Binghamton, October 1993.
- (9) "Relations between Jews/Christians and Muslims and their Future Prospects," a paper presented at the Annual Conference of the International Institute of Islamic Thought, Vernon, VA, and September 1993.
- (10) "The Muslim India - Its Past, Present and Future," a paper presented at the Conference "From Delhi to Daytona" held under the auspices of Florida Humanities Council and the Museum of Arts and Sciences, Daytona Beach, FL., January 1994.
- (11) "When Plato Should Have Written His *Meno*?" a paper presented at the Annual Convention of Florida Philosophical Association, October 1978.
- (12) "Phenomenology, Psychoanalysis and Paradigm of Suicide in Jean Paul Sartre," a paper presented at the Annual Convention of Southeast Society of Philosophy and Psychology, September 1977.

(D) Academic Activities:

- (1) Associate Professor of Philosophy & Religion, Central Florida, 1970 to present.
- (2) Director of Middle Eastern Studies, University of Central Florida, 2005 to 2011.

- (3) Fulbright Exchange Scholar (Lecturing/Research Award), University of Bremen, 1988-89.
- (4) Fulbright-University of Salzburg Distinguished Chair in Intercultural Theology and Religious Studies, 2002-2003.
- (5) Director of Asian Studies (1988-1997) and Director of Religious Studies as Minor (1978-88), University of Central Florida.

(E) Awards & Grants:

- (1) Visiting Scholar, American University in Cairo (2006-2007).
- (2) Visiting Professor at the University of Karachi sponsored under the auspices of the Higher Education Commission, Government of Pakistan (2004-2005).
- (3) Fulbright-University of Salzburg Distinguished Chair in Intercultural Theology and Religious Studies (2002-2003).
- (4) Seminar on Ethics after the Holocaust: Key Issues for Philosophy and Religion sponsored under the auspices of the Center for Advanced Holocaust Studies (July-August, 2001).
- (5) Postdoctoral Fellowship, Hamdard University (1997-1998).
- (6) "Infusing Asian Studies," Seminar sponsored under the auspices of University of Hawai'i, East-West Center and AASCU (July-August, 1994).
- (7) Fulbright Exchange Scholar to University of Bremen, Germany (1988-89).
- (8) NEH Summer Seminar, Islam and Scientific Tradition, Columbia University, (Summer 1987).
- (9) NEH Summer Seminar, Muslim Ethnicity in the Middle East and Soviet Union, Harvard (Summer 1981).
- (10) Visiting Scholar, Center for Middle Eastern Studies, The University of Chicago (Aug. 1982-Dec. 1982)
- (10) Postdoctoral Fellowship, State University of New York at Buffalo (1969-70).
- (11) German Academic Exchange Service (DAAD) (1963-67).